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2020
MY GREAT LENT
SCRIPTURE READINGS &
MEDITATIONS

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Orthodox Outreach Ministry

2020
MY GREAT LENT
SCRIPTURE READINGS AND MEDITATIONS

Week 5 (March 22-28, 2020)

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FOREWORD

Dear friend in Christ,

The ‘2020 My Great Lent Scripture Readings and Meditations’ is a convenient booklet containing the scripture readings during the Lenten season according to the lectionary tradition of the Syriac Orthodox Church.

As Orthodox Christians, along with the continuous participation in the Holy Eucharist, spiritual nourishment through prayers, scripture reading, and personal meditation are essential for our growth towards Christ our God.

This booklet is set with two readings per day, and a brief introduction to the special days and Sundays of lent, along with a few prompts for meditation. This may also be used as supplementary material for the “My Great Lent Calendar 2020”.

We pray that this booklet will help in your Lenten journey and prepares you for a great transformation to partake in the joyous feast of the resurrection of our Lord. We also hope that you will open your heart to the Word of God and allow Him to guide, strengthen, and assist you in all things you do.

May the almighty God make us all worthy to praise His Holy Name, the Father, Son and the Holy Spirit, one true God, all through the days of our life, and forever. Amen!

Yours in Christ,

Fr. Renjan Mathew
St. Ignatious English Chapel
Dallas, TX

Aneede Sunday
(Sunday of the commemoration of the departed faithful)
February 16, 2020

Sunday, March 22, 2020

K'PHIFTHO SUNDAY (HEALING OF THE BEND DOWN WOMAN)

Thought for the day!

The wounds of people's infirmities rarely escape Jesus' notice and he was always ready to offer a healing touch. The woman in the story was walking around the church bend over, to see how the world looks from her vantage point.

How does it feel to walk that way?

What are the burdens that weigh you down and bend you over?

Take a deep breath and stand up straight, offering your burdens to God.

Stretch out your hands in praise to God, who declares you have been "set free!"

Feel the tightness and pain, in your heart and on your body parts. Breathe in and breathe out slowly. Each time you exhale feel the pleasant soothing sensation you have in Lord Jesus Christ.

Slowly and deeply inhale and exhale. From what all things does God want to set you free today, to stand upright to work for him and praise his mercies?

Sunday, March 22, 2020

Morning: Luke 13:10-17

Now he was teaching in one of the synagogues on the sabbath. ¹¹ And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹² When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” ¹³ When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴ But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” ¹⁵ But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? ¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” ¹⁷ When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

What tensions between caring for people and keeping religious rules you see here? Do you see the same kind of tension in today’s world? Have you experienced this? Where all you see this tension between religious rules and caring for people? How do you reconcile this connection between physical and spiritual healing? How does Jesus expose the ruler’s hypocrisy?

Monday, March 23, 2020

Morning: Luke 4:31-41

³¹ He went down to Capernaum, a city in Galilee, and was teaching them on the sabbath. ³² They were astounded at his teaching, because he spoke with authority. ³³ In the synagogue there was a man who had the spirit of an unclean demon, and he cried out with a loud voice, ³⁴ “Let us alone! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” ³⁵ But Jesus rebuked him, saying, “Be silent, and come out of him!” When the demon had thrown him down before them, he came out of him without having done him any harm. ³⁶ They were all amazed and kept saying to one another, “What kind of utterance is this? For with authority and power he commands the unclean spirits, and out they come!” ³⁷ And a report about him began to reach every place in the region.

³⁸ After leaving the synagogue he entered Simon’s house. Now Simon’s mother-in-law was suffering from a high fever, and they asked him about her. ³⁹ Then he stood over her and rebuked the fever, and it left her. Immediately she got up and began to serve them.

⁴⁰ As the sun was setting, all those who had any who were sick with various kinds of diseases brought them to him; and he laid his hands on each of them and cured them. ⁴¹ Demons also came out of many, shouting, “You are the Son of God!” But he rebuked them and would not allow them to speak, because they knew that he was the Messiah.

What strikes you most about the behavior of the evil spirit?
How is Jesus’ authority grabbed your attention recently?
In what all ways Jesus’ authority bring you freedom?
If Jesus is right in front of you and saying, “come out of him or her”, what all will be coming out of you?

Monday, March 23, 2020

Evening: Mark 3:1-12

Again he entered the synagogue, and a man was there who had a withered hand. ² They watched him to see whether he would cure him on the sabbath, so that they might accuse him. ³ And he said to the man who had the withered hand, "Come forward." ⁴ Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. ⁵ He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. ⁶ The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

⁷ Jesus departed with his disciples to the sea, and a great multitude from Galilee followed him; ⁸ hearing all that he was doing, they came to him in great numbers from Judea, Jerusalem, Idumea, beyond the Jordan, and the region around Tyre and Sidon. ⁹ He told his disciples to have a boat ready for him because of the crowd, so that they would not crush him; ¹⁰ for he had cured many, so that all who had diseases pressed upon him to touch him. ¹¹ Whenever the unclean spirits saw him, they fell down before him and shouted, "You are the Son of God!" ¹² But he sternly ordered them not to make him known.

In what all ways you see religious rules or institutions hurt people?

What causes that?

Have you ever felt angry at a church or religious institution?

Why?

What changes the churches and religious institutions need to witness the love of God?

Tuesday, March 24, 2020

Morning: Mark 5:2-20

² And when he had stepped out of the boat, immediately a man out of the tombs with an unclean spirit met him. ³ He lived among the tombs; and no one could restrain him any more, even with a chain; ⁴ for he had often been restrained with shackles and chains, but the chains he wrenched apart, and the shackles he broke in pieces; and no one had the strength to subdue him. ⁵ Night and day among the tombs and on the mountains he was always howling and bruising himself with stones. ⁶ When he saw Jesus from a distance, he ran and bowed down before him; ⁷ and he shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me.” ⁸ For he had said to him, “Come out of the man, you unclean spirit!” ⁹ Then Jesus asked him, “What is your name?” He replied, “My name is Legion; for we are many.” ¹⁰ He begged him earnestly not to send them out of the country. ¹¹ Now there on the hillside a great herd of swine was feeding; ¹² and the unclean spirits begged him, “Send us into the swine; let us enter them.” ¹³ So he gave them permission. And the unclean spirits came out and entered the swine; and the herd, numbering about two thousand, rushed down the steep bank into the sea, and were drowned in the sea.

¹⁴ The swineherds ran off and told it in the city and in the country. Then people came to see what it was that had happened. ¹⁵ They came to Jesus and saw the demoniac sitting there, clothed and in his right mind, the very man who had had the legion; and they were afraid. ¹⁶ Those who had seen what had happened to the demoniac and to the swine reported it. ¹⁷ Then they began to beg Jesus to leave their neighborhood. ¹⁸ As he was getting into the boat, the man who had been possessed by demons begged him that he might be with him. ¹⁹ But Jesus refused, and said to him, “Go

home to your friends, and tell them how much the Lord has done for you, and what mercy he has shown you.”²⁰ And he went away and began to proclaim in the Decapolis how much Jesus had done for him; and everyone was amazed.

In the interplay between the demon and Jesus in verse 9-13, what do you learn about demons?

How do you think the demon poses man fault about meeting Jesus: hopeful? Fearful? Too tired to care? Wanting mercy?

Other?

Why did the people ask Jesus to leave?

If God's intervention results in a financial all property loss for you, how will you react?

Tuesday, March 24, 2020

Evening: Mark 6:30-46

³⁰ The apostles gathered around Jesus, and told him all that they had done and taught. ³¹ He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. ³² And they went away in the boat to a deserted place by themselves. ³³ Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴ As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. ³⁵ When it grew late, his disciples came to him and said, “This is a deserted place, and the hour is now very late; ³⁶ send them away so that they may go into the surrounding country and villages and buy something for themselves to eat.” ³⁷ But he answered them, “You give them something to eat.” They said to him, “Are we to go and buy two hundred denarii worth of bread, and give it to them to eat?” ³⁸ And he said to them, “How many loaves have you? Go and see.” When they had found out, they said, “Five, and two fish.” ³⁹ Then he ordered them to get all the people to sit down in groups on the green grass. ⁴⁰ So they sat down in groups of hundreds and of fifties. ⁴¹ Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to his disciples to set before the people; and he divided the two fish among them all. ⁴² And all ate and were filled; ⁴³ and they took up twelve baskets full of broken pieces and of the fish. ⁴⁴ Those who had eaten the loaves numbered five thousand men.

⁴⁵ Immediately he made his disciples get into the boat and go on ahead to the other side, to Bethsaida, while he dismissed the crowd. ⁴⁶ After saying farewell to them, he went up on the mountain to pray.

The disciples thought they were getting a break (vs. 31), but they ended up serving. If you were one of the disciples, how would you have been felt?

Why would Jesus tell the disciples “you give them something to eat”?

How did the disciples respond?

What would you feel as a disciple when you gathered the leftovers?

What was the lesson to be learned?

What is the difference between the way Jesus looked on the crowd and the way the disciples viewed them?

What all changes are needed in your life to see and feel like Jesus Christ especially when it comes to meeting others need?

Wednesday, March 25, 2020

SUBORO/ FEAST OF ANNUNCIATION

Morning/Evening: Luke 1:26-38

²⁶ In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, ²⁷ to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. ²⁸ And he came to her and said, "Greetings, favored one! The Lord is with you." ²⁹ But she was much perplexed by his words and pondered what sort of greeting this might be. ³⁰ The angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹ And now, you will conceive in your womb and bear a son, and you will name him Jesus. ³² He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. ³³ He will reign over the house of Jacob forever, and of his kingdom there will be no end." ³⁴ Mary said to the angel, "How can this be, since I am a virgin?" ³⁵ The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. ³⁶ And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. ³⁷ For nothing will be impossible with God." ³⁸ Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

How do you suppose Mary felt about the Angels message for telling her supernatural pregnancy? What do you think was the hardest thing for Mary to comprehend?

If an Angel today were to reveal God's plan for your life, what would you do?

When were you recently fearful but believing? How did God meet you?

In what area of your life do you need to believe that nothing is impossible with God? What keeps you from believing this?

Thursday, March 26, 2020

Morning: Mark 6:47-56

⁴⁷ When evening came, the boat was out on the sea, and he was alone on the land. ⁴⁸ When he saw that they were straining at the oars against an adverse wind, he came towards them early in the morning, walking on the sea. He intended to pass them by. ⁴⁹ But when they saw him walking on the sea, they thought it was a ghost and cried out; ⁵⁰ for they all saw him and were terrified. But immediately he spoke to them and said, “Take heart, it is I; do not be afraid.” ⁵¹ Then he got into the boat with them and the wind ceased. And they were utterly astounded, ⁵² for they did not understand about the loaves, but their hearts were hardened.

⁵³ When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴ When they got out of the boat, people at once recognized him, ⁵⁵ and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶ And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

How do the disciples respond when Jesus walks on water?

What would you do if you saw Jesus walking on a Lake?

What miracle would you like Jesus to do in your life?

In what all situations in your life do you need to hear Jesus words “don’t be afraid”?

“Take courage” / “take heart”, can you think of one thing in your life that Jesus need to encourage you to do the will of God?

Thursday, March 26, 2020

Evening: Mark 5:21-43

²¹ When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²² Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³ and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” ²⁴ So he went with him. And a large crowd followed him and pressed in on him. ²⁵ Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶ She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷ She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸ for she said, “If I but touch his clothes, I will be made well.” ²⁹ Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰ Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” ³¹ And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” ³² He looked all around to see who had done it. ³³ But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴ He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

³⁵ While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” ³⁶ But overhearing[b] what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” ³⁷ He allowed no one to follow

him except Peter, James, and John, the brother of James. ³⁸ When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹ When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” ⁴⁰ And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. ⁴¹ He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” ⁴² And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³ He strictly ordered them that no one should know this, and told them to give her something to eat.

Of all the people pressing for Jesus attention, two get through to him in this story? Why?

What obstacles did Jairus and the bleeding woman have to overcome to reach out to Jesus for help?

After the woman was healed, why was it important to Jesus that she be identified?

What factors were involved in this healing of the woman?

How was her faith obvious to Jesus?

Friday, March 27, 2020

Morning: Matthew 9:18-31

¹⁸ While he was saying these things to them, suddenly a leader of the synagogue] came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she said to herself, “If I only touch his cloak, I will be made well.” ²² Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. ²³ When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, ²⁴ he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread throughout that district.

²⁷ As Jesus went on from there, two blind men followed him, crying loudly, “Have mercy on us, Son of David!” ²⁸ When he entered the house, the blind men came to him; and Jesus said to them, “Do you believe that I am able to do this?” They said to him, “Yes, Lord.” ²⁹ Then he touched their eyes and said, “According to your faith let it be done to you.” ³⁰ And their eyes were opened. Then Jesus sternly ordered them, “See that no one knows of this.” ³¹ But they went away and spread the news about him throughout that district.

What feelings prompted the ruler to approach Jesus? How about the woman?

How would you feel as you reached out to touch Jesus? Just afterward? What did the ruler and the sick woman have in common? How did Jesus respond to that? In what area of your life is it most difficult for you to have faith?

Friday, March 27, 2020

Evening: John 9:1-41

As he walked along, he saw a man blind from birth. ² His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³ Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. ⁴ We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵ As long as I am in the world, I am the light of the world.” ⁶ When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷ saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. ⁸ The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” ⁹ Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” ¹⁰ But they kept asking him, “Then how were your eyes opened?” ¹¹ He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” ¹² They said to him, “Where is he?” He said, “I do not know.”

¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵ Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” ¹⁶ Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. ¹⁷ So they said

again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

¹⁸ The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹ and asked them, “Is this your son, who you say was born blind? How then does he now see?” ²⁰ His parents answered, “We know that this is our son, and that he was born blind; ²¹ but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” ²² His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³ Therefore his parents said, “He is of age; ask him.”

³⁵ Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” ³⁶ He answered, “And who is he, sir? Tell me, so that I may believe in him.” ³⁷ Jesus said to him, “You have seen him, and the one speaking with you is he.” ³⁸ He said, “Lord, I believe.” And he worshiped him. ³⁹ Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” ⁴⁰ Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” ⁴¹ Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.

²⁴ So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” ²⁵ He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” ²⁶ They said to him, “What did he do to you? How did he open your eyes?” ²⁷ He answered them, “I have

told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?”²⁸ Then they reviled him, saying, “You are his disciple, but we are disciples of Moses.²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from.”³⁰ The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes.³¹ We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will.³² Never since the world began has it been heard that anyone opened the eyes of a person born blind.³³ If this man were not from God, he could do nothing.”³⁴ They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

³⁵ Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?”³⁶ He answered, “And who is he, sir? Tell me, so that I may believe in him.”³⁷ Jesus said to him, “You have seen him, and the one speaking with you is he.”³⁸ He said, “Lord, I believe.” And he worshiped him.³⁹ Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.”⁴⁰ Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?”⁴¹ Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.

How did the disciples view the blind man? What did Jesus reply show about how he viewed the affliction the man had? Why do you think Jesus healed the man in the manner he did?

Why did some of the Pharisees take a stand against Jesus?

The people in this story were faced with the question “who is Jesus” who do you say he is?

How would you rate your spiritual vision right now? What all could help improve your spiritual vision?

Saturday, March 28, 2020

Morning: Luke 6:1-11

One sabbath while Jesus was going through the grainfields, his disciples plucked some heads of grain, rubbed them in their hands, and ate them. ² But some of the Pharisees said, “Why are you doing what is not lawful[c] on the sabbath?” ³ Jesus answered, “Have you not read what David did when he and his companions were hungry? ⁴ He entered the house of God and took and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and gave some to his companions?” ⁵ Then he said to them, “The Son of Man is lord of the sabbath.”

⁶ On another sabbath he entered the synagogue and taught, and there was a man there whose right hand was withered. ⁷ The scribes and the Pharisees watched him to see whether he would cure on the sabbath, so that they might find an accusation against him. ⁸ Even though he knew what they were thinking, he said to the man who had the withered hand, “Come and stand here.” He got up and stood there. ⁹ Then Jesus said to them, “I ask you, is it lawful to do good or to do harm on the sabbath, to save life or to destroy it?” ¹⁰ After looking around at all of them, he said to him, “Stretch out your hand.” He did so, and his hand was restored. ¹¹ But they were filled with fury and discussed with one another what they might do to Jesus.

What is the main issue here for the Pharisees? For Jesus?

How does Jesus clarify the Sabbath issue?

Why does Jesus provoke the Pharisees by healing on the Sabbath? Why not wait a day?

What is Jesus attitude about formalizing religion in 5:27-6:10?

What changes would you like to make in today’s religion and church to align our faith with Jesus’ teachings?

Saturday, March 28, 2020

Evening: Mark 10:46-52

⁴⁶ They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. ⁴⁷ When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” ⁴⁸ Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” ⁴⁹ Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” ⁵⁰ So throwing off his cloak, he sprang up and came to Jesus. ⁵¹ Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” ⁵² Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

How does the blind man get Jesus’ attention?

In what all areas of your life would you like Jesus to open your eyes so you could see more clearly?

If Jesus ask you today, “what do you want me to do for you”, What would you say?

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